



City of Greenville
Planning Commission
Regular Meeting
4:00 PM April 20, 2023

Greenville City Hall, 10th Floor Council Chambers, 206 S. Main Street

AGENDA

1. Call to Order
 2. Welcome and Opening Remarks from the Chair
 3. Roll Call
 4. Approval of Minutes
 - a. March 14, 2023 Agenda Workshop
 - b. March 16, 2023 Public Hearing
 5. Call for Public Notice Affidavit from Applicants
 6. Acceptance of Agenda
 7. Conflict of Interest Statement
 8. OLD BUSINESS
- A. [SD-23-42](#)
Application by The Parker Group for a **SUBDIVISION** of 1.12 acres located at **BIRNIE STREET, GOWER STREET, MCCALL STREET, AND ALVINS ALLEY** from 2 LOTS to 10 LOTS. (TM# 0075000100500, 0075000100200) ("Park Hill Townhomes")
9. NEW BUSINESS
- A. [AX-6-2023](#)
Application by Annie Asdal for **ANNEXATION** and **REZONE** of approximately 16.92 acres located at **201 SMYTHE STREET** from PD, Planned development district, in Greenville County to PD, Planned development district, in the City of Greenville. (TM# 0141000300100)
- B. [AX-7-2023](#)
Application by SCI South Carolina Funeral Services, Inc for **ANNEXATION** and **REZONE** of approximately 88.57 acres located at **1 & 25 PINE KNOLL DRIVE** from R-12, Single-family residential district, R-S, Residential suburban district, and C-2, Commercial district in Greenville County to C-2, Local commercial district, in the City of Greenville. (TM# 0275000200300, 0275000200301)
- C. [AX-8-2023](#)
Application by the Brian Schick for **ANNEXATION** and **REZONE** of approximately 0.16 acre located at **10 SACO STREET** from R-7.5, Single-family residential district, in Greenville County to R-6, Single-family residential district, in the City of Greenville. (TM# 0118001300600)
- D. [AX-9-2023](#)
Application by Graham Hardaway for **ANNEXATION** and **REZONE** of approximately 0.82 acre located at **1530 W. WASHINGTON STREET** from S-1, Services district, in Greenville County to S-1, Service district, in the City of Greenville. (portion of TM# 0025000100101)
- E. [AX-10-2023](#)
Application by the F.A. Johnson II for P.A.S.T.O.R.S., Inc for **ANNEXATION** and **REZONE** of approximately 0.117 acre located at **727 MAULDIN ROAD** from C-2, Commercial district, in Greenville County to C-2, Local commercial district, in the City of Greenville. (portion of TM# M014030100506)
- F. [SD-23-201](#)
Application by Joseph J. Hunter for a **SUBDIVISION** of 4.75 acres located at **HALTON ROAD AND MALL CONNECTOR ROAD** from 1 LOT to 3 LOTS. (TM# 0260000101300)

G. [MD-23-202](#)

Application by Matthew Jones for a **MULTI-FAMILY DEVELOPMENT** on approximately 1.99 acres located at **704-722 E. McBee Avenue** for 20 units. ("The McDaniel") (TM# 0064000300200, 006400300400, 0064000300500, 0064000300600, 0064000300700, 0064000300800, 0064000300900)

10. Other Business

A. Staff Update on Current Planning Processes

B. Upcoming Dates:

May 2, 2023 – PC Special Called Meeting - and/or -

May 15, 2023 – PC Special Called Meeting (if needed)

May 16, 2023 – PC Agenda Workshop

May 18, 2023 – PC Public Hearing

11. Executive Session, if required

12. Adjournment